

➤ *Thirty-First Sunday in Ordinary Time* ❧

November 5, 2023 ☀ *St. Clare of Assisi Parish, O'Fallon Illinois*

PRELUDE: Rhosymedre – “Lovely”

Ralph Vaughan Williams (1872-1958)

Introductory Rites

PROCESSIONAL HYMN

O Jesus, Joy of Loving Hearts

Wareham



1. O Je - sus, joy of lov - ing hearts, The fount of
2. For you our rest - less spir - its yearn, Wher - e'er our
3. We taste you, ev - er - liv - ing bread, And long to
4. O Je - sus, ev - er with us stay! Make all our



life and light of all, From ev - 'ry bliss that
chang - ing lot is cast; Glad, when your pres - ence
feast up - on you still. We drink of you, the
mo - ments calm and bright! O chase the night of



earth im - parts We turn, un - filled, to hear your call.
we dis - cern, Blest, when by faith we hold you fast.
foun - tain-head, That you our thirst - ing souls may fill.
sin a - way! Shed o'er the world your ho - ly light!

PENITENTIAL ACT: RESPONSORY

Form B of the Penitential Act quotes Baruch 3:2 and Psalm 85:8

Priest: Have mercy on us, O Lord. *Assembly:* For we have sinned a - gainst you.

Priest: Show us, O Lord, your mer-cy. *Assembly:* And grant us your sal - va - tion.

Priest: May almighty God...everlasting life. *Assembly:* A - men.

KYRIE ELEISON

Mass XII

Kyrieale Romanum

Ký - ri - e, e - lé - i - son. *ij* Chrí - ste,
e - lé - i - son. *ij* Ký - ri - e, e - lé - i - son.

GLORY TO GOD

Mass for the City

Richard Proulx

Glo - ry to God in the high - est, and on earth peace to peo - ple of good-will.

We praise you, we bless — you, we a - dore — you,

we glo - ri - fy you, we give you thanks for your great — glo - ry,

Lord God, heav-en - ly king, O God al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther,

you take a-way the sins of the world, have mer - cy on us;
 you take a-way the sins of the world, re - ceive-our prayer;
 you are seat-ed at the right-hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men, a - men.

COLLECT

Liturgy of the Word

FIRST READING

Malachi 1:14b—2:2b, 8-10

You have turned aside from the way, and have caused many to falter by your instruction.

A great King am I, says the Lord of hosts,

and my name will be feared among the nations.

And now, O priests, this commandment is for you:

If you do not listen, if you do not lay it to heart,

to give glory to my name, says the Lord of hosts,

I will send a curse upon you and of your blessing I will make a curse.

You have turned aside from the way,

and have caused many to falter by your instruction;

you have made void the covenant of Levi, says the Lord of hosts.

I, therefore, have made you contemptible and base before all the people,

since you do not keep my ways, but show partiality in your decisions.

Have we not all the one father?

Has not the one God created us?

Why then do we break faith with one another,

violating the covenant of our fathers?

RESPONSORIAL PSALM

PSALM 131

Luke Mayernik



O LORD, my heart is not proud,
nor haughty my eyes.
I have not gone after things too great,
nor marvels beyond me. *R.*

Truly, I have set my soul
in tranquility and silence.

As a weaned child on its mother,
as a weaned child is my soul within
me. *R.*

O Israel, wait for the LORD,
both now and forever. *R.*

We were determined to share with you not only the Gospel of God, but our very selves as well.

Brothers and sisters:

We were gentle among you, as a nursing mother cares for her children.

With such affection for you, we were determined to share with you

not only the gospel of God, but our very selves as well,

so dearly beloved had you become to us.

You recall, brothers and sisters, our toil and drudgery.

Working night and day in order not to burden any of you,

we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly,

that, in receiving the word of God from hearing us,

you received not a human word but, as it truly is, the word of God,

which is now at work in you who believe.

GOSPEL ACCLAMATION

A Gregory Murray



Music: A. Gregory Murray, OSB, © 1963, The Grail, GIA Publications, Inc., agent

You have but one Father in heaven
and one master, the Christ. – Matthew 23:9b, 10b

Verse Setting: Stephen Eros

They preach but they do not practice.

Jesus spoke to the crowds and to his disciples, saying,

“The scribes and the Pharisees

have taken their seat on the chair of Moses.

Therefore, do and observe all things whatsoever they tell you,

but do not follow their example.

For they preach but they do not practice.

They tie up heavy burdens hard to carry

and lay them on people’s shoulders,

but they will not lift a finger to move them.

All their works are performed to be seen.

They widen their phylacteries and lengthen their tassels.

They love places of honor at banquets, seats of honor in synagogues,

greetings in marketplaces, and the salutation ‘Rabbi.’

As for you, do not be called ‘Rabbi.’

You have but one teacher, and you are all brothers.

Call no one on earth your father;

you have but one Father in heaven.

Do not be called ‘Master’;

you have but one master, the Christ.

The greatest among you must be your servant.

Whoever exalts himself will be humbled;

but whoever humbles himself will be exalted.”

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

making a profound bow

AND BY THE HOLY SPIRIT WAS
INCARNATE OF THE VIRGIN MARY,
AND BECAME MAN.

For our sake he was crucified
under Pontius Pilate,

he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father
and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Psallite



Let my prayer come be-fore you, Lord: lis-ten and an-swer.

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Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 103: 2, 5

Adam Bartlett

Bless the Lord, O my soul, and never forget all his benefits.

And he shall renew your youth like the eagle's.

5:00 - ANTHEM

Jesu, Joy of Man's Desiring

J. S. Bach (1685-1750)

Jesu, Joy of Man's Desiring

Holy wisdom, love most bright

Drawn by Thee our souls aspiring

Soar to uncreated light

Word of God, our flesh that fashioned.

With the fire of life impassioned.

Striving still to truth unknown

Soaring, dying round Thy throne

10:30 - ANTHEM

A Prayer of Charles de Foucault

Paul M. French (b. 1959)

You have but one Father in heaven. Whoever exalts himself will be humbled.

Father, I abandon myself into your hands,

Do with me what you will.

Whatever you may do, I thank you;

Let only your will be done in me.

And in all your creatures.

I wish no more than this, O Lord,

that your will be done.

Into your hands

I commend my entire being;

I offer myself to you

with all the love of my heart.

For I do love you Lord,

and do desire to give myself to you,

to surrender myself into your hands

without reserve and

with boundless confidence,

for you are my Father.

PRAYER OVER THE OFFERINGS

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____

Heav - en and earth _____ are full of your glo - ry _____

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, _____ who comes in the name of the Lord. _____

Ho - san - na, ho - san - na, ho - san - na in the high - est.

MEMORIAL ACCLAMATION

We pro - claim your Death, O Lord, and pro - fess your Res-ur-

rec - tion un - til you come a - gain.

GREAT AMEN

A - men, a - men, a - men.

Communion Rite

AGNUS DEI

Mass VIII - Missa de Angelis

Kyriale Romanum

1st & 3rd Times

Cantor

All

Cantor *All*

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: *1st:* mi - se - ré - re no - bis. *3rd:* do - na no - bis pa - cem.

2nd Time

Cantor

All

Cantor

A - gnus De - i, * qui tol - lis pec - cá -

All

ta mun - di: mi - se - ré - re no - bis.

COMMUNION ANTIPHON

Psalm 16

Columba Kelly, OSB

You will show me the path of life, the fullness of joy in your presence, O Lord.

(10:30 - Latin setting sung from the Graduale Romanum)

REFRAIN

The Lord Is My Shepherd

Leo Nestor
(1948-2019)

[illegible]

5:00 – ANTHEM

Panis Angelicus

Fr. Louis Lambilotte

The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.

Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.

10:30 – ANTHEM

Teach Me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.

– Psalm 119:33

10:30 - EXPOSITION HYMN

O Saving Victim

Duguet

1. O Sav - ing Vic - tim, o - p'ning wide The
2. To your great name be end - less praise, Im -
gate of heav'n to us be - low! Our foes press on from
mor - tal God - head, One in Three; O grant us end - less
ev - 'ry side: Your aid sup - ply, your strength be - stow.
length of days When our true na - tive land we see.

PRAYER AFTER COMMUNION

Concluding Rites

BLESSING & DISMISSAL

RECESSIONAL HYMN

Beautiful Savior

St. Elizabeth



1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
2. Fair are the mead - ows, Fair are the wood - lands, Robed in
3. Fair is the sun - shine, Fair is the moon - light, Bright the
4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



1. God and Son of Man! Tru - ly I'd love thee, Tru -
2. flow'rs of bloom-ing spring; Je - sus is fair - er, Je -
3. spar-king stars on high; Je - sus shines bright - er, Je -
4. God and Son of Man! Glo - ry and hon - or, Praise,



1. ly I'd serve thee, Light of my soul, my joy, my crown.
2. sus is pur - er; He makes our sor - r'wing spir - it sing.
3. sus shines pur - er Than all the an - gels in the sky.
4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;
tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

POSTLUDE: Prelude in C Major, BWV 531

J. S. Bach (1685–1750)